



Graham Fire & Rescue

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RESOLUTION NO. 986

A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21, PROPOSING THAT THE CORPORATE NAME AND LEGAL NAME OF THE DISTRICT BE CHANGED TO "GRAHAM FIRE & RESCUE," SUBJECT TO APPROVAL BY THE PIERCE COUNTY COUNCIL, PURSUANT TO RCW 52.30.060.

WHEREAS: Pierce County Fire Protection District No. 21, "District," has grown in population since its formation; and,

WHEREAS: The District has been using the name "Graham Fire & Rescue" for more than ten years, displaying that name on all apparatus, uniforms and stations; and,

WHEREAS: RCW 52.30.060 provides:

The name of a fire protection district shall be changed, as proposed by resolution of the board of fire commissioners of the district, upon the adoption of a resolution approving the change by the county legislative authority of the county in which all, or the largest portion, of a fire protection district is located; and,

WHEREAS: The Board of Fire Commissioners desires to make the name that has been used for many years the official corporate and legal name of the District to avoid any confusion in the electorate.

THEREFORE, BE IT HEREBY RESOLVED BY THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 THAT:

Section 1. The District's corporate and legal name be officially and legally changed to "Graham Fire & Rescue," upon the effective date of a Resolution approving the change, adopted and filed by the Pierce County Council.

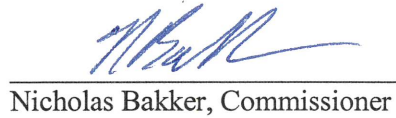
Section 2. The District Secretary is hereby directed to forward this Resolution to the Pierce County Council with an explanatory cover letter requesting the matter be acted upon by the County Council at their earliest opportunity and that it advise the District and all Pierce County departments of its action.

MOVED AND PASSED AT A REGULAR MEETING OF THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 ON JANUARY 11, 2023, OF WHICH ALL COMMISSIONERS WERE NOTIFIED AND THE FOLLOWING WERE PRESENT AND VOTING:

Russell T. Barstow, Board Chair



Gerald W. Gustafson, Commissioner

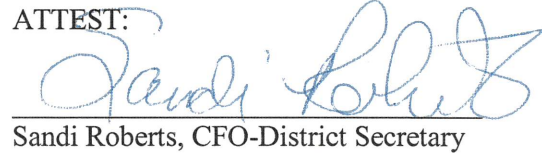


Nicholas Bakker, Commissioner

Ryan Portmann, Commissioner



Robert L. Homan, Commissioner

ATTEST:


Sandi Roberts, CFO-District Secretary