



Pierce County Fire District 21

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Gerald W. Gustafson
Commissioner

Russell T. Barstow
Commissioner

Adam G. Rosenlund
Commissioner

Gina Blanchard-Reed
Commissioner

Ryan Portmann
Commissioner

Pat Dale
Fire Chief

RESOLUTION NO. 916

A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 ESTABLISHING A CERTIFIED FIREFIGHTER/EMT ELIGIBILITY LIST.

WHEREAS: In October and November 2018, Pierce County Fire Protection District No. 21 conducted a testing process to establish a certified eligibility list for the position of Firefighter/EMT; and

WHEREAS: The testing process has been completed.

THEREFORE, BE IT RESOLVED BY THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 THAT:


Section 1. The certified eligibility list of candidates shall be ranked in the following order:

- | | |
|-----------------------|-------------------|
| 1. Daniel Turner | 9. Tyler Schaff |
| 2. Christina Thompson | 10. Joseph Coffey |
| 3. John Miller | 11. Patrick Daly |
| 4. Jacob Hodges | 12. Jacob Davis |
| 5. Britton Kinder | 13. Reid Palmer |
| 6. Patrick Meagher | 14. David Eichner |
| 7. Trystan Kirkley | 15. Cody Olson |
| 8. Giani Bigelow | |

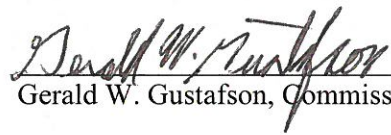
Section 2. Candidates on this certified eligibility list must successfully complete further evaluation measures prior to receiving an offer of employment.

Section 3. This certified eligibility list shall be valid beginning November 14, 2018 through March 31, 2019, unless the Board of Fire Commissioners chooses to extend or terminate the list.

MOVED AND PASSED AT A REGULAR MEETING OF THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 ON NOVEMBER 14, 2018, OF WHICH ALL COMMISSIONERS WERE NOTIFIED AND THE FOLLOWING WERE PRESENT AND VOTING:

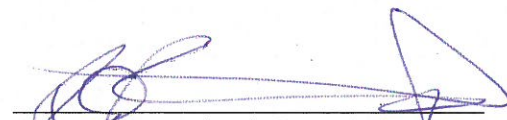


Ryan Portmann, Board Chairman

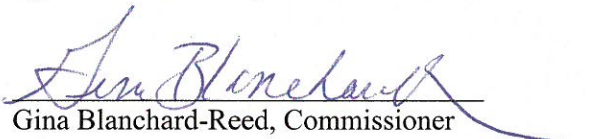


Gerald W. Gustafson, Commissioner

Russell T. Barstow, Commissioner

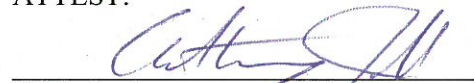


Adam G. Rosenlund, Commissioner



Gina Blanchard-Reed, Commissioner

ATTEST:



Anthony D. Judd, District Secretary