



Pierce County Fire District 21

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Gerald W. Gustafson
Commissioner

Russell T. Barstow
Commissioner

Adam G. Rosenlund
Commissioner

Gina Blanchard-Reed
Commissioner

Ryan Portmann
Commissioner

Pat Dale
Fire Chief

RESOLUTION NO. 911

A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 DECLARING CERTAIN APPARATUS SURPLUS TO THE NEEDS OF THE DISTRICT.

WHEREAS: The 1986 Sutphen Pumper, Vehicle Identification No. 159A1BFD8G1003388, and the 1986 Sutphen Pumper, Vehicle Identification No. 158A1BFDX61003389, are obsolete to the needs of the District and are no longer economical to repair; and

WHEREAS: The 2006 Braun Medic Unit, Vehicle Identification No. 1FDXE45P26DB12907, and the 2006 Braun Medic Unit, Vehicle Identification No. 1FDXE45PX6DB40776 are obsolete to the needs of the District and are no longer economical to repair.

THEREFORE, BE IT RESOLVED BY THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 THAT:

Section 1. The two aforementioned 1986 Sutphen Pumpers be declared surplus to the needs of the District. These vehicles will be properly advertised for sale and sold "as is" with no warranty implied or given to the highest bidder via GovPlanet/IronPlanet, an online auction house.

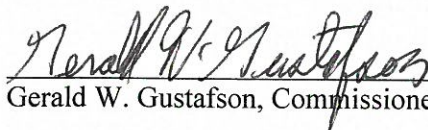
Section 2. The two aforementioned 2006 Braun Medic Units be declared surplus to the needs of the District. These vehicles will be sold "as is" with no warranty implied or given through Competitive Negotiations with other state agencies. If not sold, the vehicle(s) will be properly advertised for sale and sold with the same warranty conditions to the highest bidder via GovPlanet/IronPlanet, an online auction house.

MOVED AND PASSED AT A REGULAR MEETING OF THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 ON AUGUST 22, 2018, OF WHICH ALL COMMISSIONERS WERE NOTIFIED AND THE FOLLOWING WERE PRESENT AND VOTING:



Ryan Portmann, Board Chairman

Adam G. Rosenlund, Commissioner



Gerald W. Gustafson, Commissioner

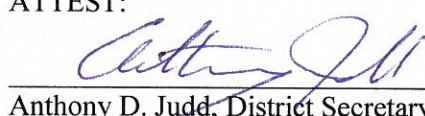


Gina Blanchard-Reed, Commissioner

ATTEST:



Russell T. Barstow, Commissioner



Anthony D. Judd, District Secretary