



# Pierce County Fire District 21

PO Box 369 • Graham WA 98338 • (253) 847-8811 • FAX (253) 847-2233

**Gerald W. Gustafson**  
Commissioner

**Russell T. Barstow**  
Commissioner

**Adam G. Rosenlund**  
Commissioner

**Gina Blanchard-Reed**  
Commissioner

**Ryan Portmann**  
Commissioner

**Pat Dale**  
Fire Chief

## RESOLUTION NO. 909

### A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 ESTABLISHING A CERTIFIED FIREFIGHTER ELIGIBILITY LIST.

**WHEREAS:** In June 2018, Pierce County Fire Protection District No. 21 conducted a testing process to establish a certified eligibility list for the position of Firefighter; and

**WHEREAS:** The testing process has been completed.

### THEREFORE, BE IT RESOLVED BY THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 THAT:


Section 1. The certified eligibility list of candidates shall be rated in the following order:

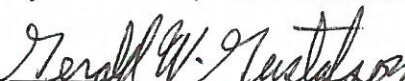
- |                      |                   |
|----------------------|-------------------|
| 1. Joseph Williamson | 6. Joseph Tigli   |
| 2. Eric Aime         | 7. Tyler Allwine  |
| 3. Brooks Patterson  | 8. Jeff Brown     |
| 4. Maxwell Thompson  | 9. Jonathan Minge |
| 5. Adam Korby        |                   |

Section 2. Candidates on this certified eligibility list must successfully complete further evaluation measures prior to receiving an offer of employment.

Section 3. This certified eligibility list shall be valid beginning June 28, 2018 through September 10, 2018, unless the Board of Fire Commissioners chooses to extend or terminate the list.

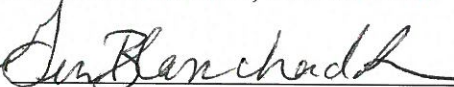
**MOVED AND PASSED AT A REGULAR MEETING OF THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 ON JUNE 27, 2018, OF WHICH ALL COMMISSIONERS WERE NOTIFIED AND THE FOLLOWING WERE PRESENT AND VOTING:**

  
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Ryan Portmann, Board Chairman

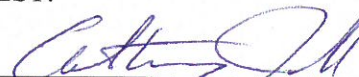
  
\_\_\_\_\_  
Gerald W. Gustafson, Commissioner

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Russell T. Barstow, Commissioner

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Adam G. Rosenlund, Commissioner

  
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Gina Blanchard-Reed, Commissioner

ATTEST:

  
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Anthony D. Judd, District Secretary