



# Pierce County Fire District 21

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**Gerald W. Gustafson**  
Commissioner

**Russell T. Barstow**  
Commissioner

**Adam G. Rosenlund**  
Commissioner

**Gina Blanchard-Reed**  
Commissioner

**Ryan Portmann**  
Commissioner

**Pat Dale**  
Fire Chief

## RESOLUTION NO. 898

### A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 ESTABLISHING A CERTIFIED FIREFIGHTER ELIGIBILITY LIST.

**WHEREAS:** In February 2018, Pierce County Fire Protection District No. 21 conducted a testing process to establish a certified eligibility list for the position of Firefighter; and

**WHEREAS:** The testing process has been completed.

**THEREFORE, BE IT RESOLVED BY THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 THAT:**

Section 1. The certified eligibility list of candidates shall be rated in the following order:

- |                    |                     |
|--------------------|---------------------|
| 1. Tyler Newport   | 8. Luke Lindgren    |
| 2. Michael Fogarty | 9. Christian Todd   |
| 3. Jacob Matheny   | 10. Michael Berg    |
| 4. Hunter Heath    | 11. Jeremiah Miller |
| 5. Kyle Tuttle     | 12. Daniel Pascoe   |
| 6. Colton Justice  | 13. Max Conrad      |
| 7. Brian Amren     |                     |


Section 2. Candidates on this certified eligibility list must successfully complete further evaluation measures prior to receiving an offer of employment.

Section 3. This certified eligibility list shall be valid beginning March 1, 2018, until October 31, 2018, unless the Board of Fire Commissioners chooses to extend or terminate the list.

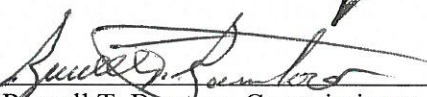
**MOVED AND PASSED AT A REGULAR MEETING OF THE BOARD OF FIRE COMMISSIONERS FOR PIERCE COUNTY FIRE PROTECTION DISTRICT NO. 21 ON FEBRUARY 26, 2018, OF WHICH ALL COMMISSIONERS WERE NOTIFIED AND THE FOLLOWING WERE PRESENT AND VOTING:**

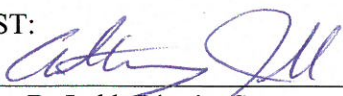
  
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Ryan Portmann, Board Chairman

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Adam G. Rosenlund, Commissioner

  
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Gerald W. Gustafson, Commissioner

  
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Gina Blanchard-Reed, Commissioner

  
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Russell T. Barstow, Commissioner

ATTEST:  
  
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Anthony D. Judd, District Secretary